FINAL HONOUR SCHOOL OF MODERN HISTORY

SPECIAL SUBJECT

Francia in the Age of Clovis and Gregory of Tours

Bibliography
This Bibliography includes, we hope, most of the obvious works in English that you might need for the term’s coursework or for your extended essay. Do please let us know if you come across anything else you found useful, that should be included. We have also included a few works in French and German, if you can read those languages, which might be useful, particularly for some extended essay topics.

There are longer bibliographies in:
James, *Origins*, and
Wood, *Merovingian Kingdoms*.
And a further massive one, which might well be worth trawling when preparing an extended essay, at: [http://spectrum.troy.edu/~ajones/alpha.html](http://spectrum.troy.edu/~ajones/alpha.html)

1. **INTRODUCTIONS AND SURVEYS** (only English)


2. **SOURCES IN TRANSLATION** (other than those in the Second and Third Year handbook)


Gregory of Tours, *Glory of the Martyrs*, tr. R. Van Dam (Liverpool, 1988).

Gregory of Tours, *Glory of the Confessors*, tr. R. Van Dam (Liverpool, 1988).


3. PARTICULAR STUDIES


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Coates, s., ‘Venantius Fortunatus and the Image of Episcopal Authority in Late Antique and Early Merovingian Gaul’ in *English Historical Review* 115 (2000), pp.1109-1137.


De Nie, G., *Views from a Many-Windowed Tower. Studies of Imagination in the Works of Gregory of Tours* (Amsterdam, 1987)


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Fentress, J., & Wickham, C., *Social Memory* (Oxford, 1992), chapter 4


Goffart, W., ‘Byzantine Policy in the West under Tiberius II and Maurice’, *Traditio*, xiii (1957), 73–118.


Goffart, W., *Rome’s Fall and After* (London, 1989). A collection of his papers. The following are particularly relevant: nos. 6 (‘The supposedly ‘Frankish’ table of nations’), 8 (‘Old and new in Merovingian taxation’), 10 (‘From *Historiae* to *Historia Francorum* and back again’), 11 (‘Foreigners in the *Histories* of Gregory of Tours’), and 12 (‘The conversion of Avitus of Clermont and similar passages in Gregory of Tours’).


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Gregorio di Tours: Convegni del Centro di Studi sulla spiritualità medievale, xii (Todi): some of the papers are in French.

Halsall, G. 

Halsall, G., 

Heinzelmann, M., 

Heinzelmann, M., 
(tr. C. Carroll), *Gregory of Tours: History and Society in the Sixth Century* (Cambridge, 2001)

Hen, Y., 
'Revue Belge de Philologie et d'Histoire* 71 (1993), pp 271-6

Hen, Y., 
*Culture and Religion In Merovingian Gaul, AD 481–751* (Leiden, 1995).

Hen, Y., 

Hodges, R, and Bowden, W., (eds.), *The Sixth Century: Production, Distribution and Demand* (Leiden, 1998): papers by Lebecq (exchange in northern Gaul), Loseby (Marseilles) and Wood (Franks east of the Rhine).

James, E., 

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Little, L., and Rosenwein, B., (eds) *Debating the Middle Ages* (Oxford, 1998), contains a useful selection of reprinted papers by Goffart (The Barbarians in Late Antiquity and how they were accommodated in the West), Wickham (The Fall of Rome will not take place), and Wood (Gregory of Tours and Clovis).


Mitchell, K. & Wood, I. (eds.), *The World of Gregory of Tours* (Leiden, 2002): contains a large number of papers of interest. For instance on towns, perceptions of Lombard and papal Italy, access to shrines, chastity, paganism, the Jews of Clermont, etc.


Murray, A., (ed.), *After Rome's Fall: Narrators and Sources of Early Medieval History*. *Essays presented to Walter Goffart* (Toronto, 1998) papers by Heinzelmann (‘Heresy in Books I and II of Gregory of Tours’ *Historiae*) James, (‘Gregory of Tours and the Franks’).


Pietri, L., La ville de Tours du IVe au VIe siècle: naissance d’une cité chrétienne (Rome, 1983).

Prinz, F., Frühes Mönchtum im Frankenreich (Munich, 1965; reprinted Darmstadt, 1988, with a new postscript).


Rosenwein, B., Emotional Communities in the Early Middle Ages (London, 2006).


Van Dam, R., Leadership and Community in Late Antique Gaul (Berkeley, 1985).


Werner, J., ‘Frankish Royal Tombs in the Cathedrals of Cologne and St-Denis’, *Antiquity*, xxxviii (1964), 201–16.


directly relevant to our period, but useful for making connections with Anglo-Saxon history.


Wood, I.N., Gregory of Tours, Headstart History Papers (Bangor, 1994).


